

# New England Region of Narcotics Anonymous

Regional Service Committee Minutes April 13, 2025

The next Regional Weekend will be held

June 14th & 15th 2025

777 Elsbree St Fall River MA

Building G Parking lot 2, 3, or 12

Subcommittees June 14th 11a-3pm

Full RSC June 15th 11am 5PM

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## **Attendance**

| Elected Trusted S      | Servants |
|------------------------|----------|
| Chair                  | present  |
| Vice Chair             | present  |
| Secretary              | present  |
| Assistant Secretary    | Vacant   |
| Treasurer              | present  |
| Assistant Treasurer    | Vacant   |
| Finance                |          |
| BOD                    | present  |
| Regional Delegate      | present  |
| Alternate Delegate     | present  |
| Convention             | present  |
| H&I                    | present  |
| PR                     | present  |
| Policy                 | present  |
| Website                | present  |
| Fellowship Development | present  |
| Insurance              | present  |

| <u>Areas</u>       |         |
|--------------------|---------|
| Boston             |         |
| Cape Cod           | present |
| Central Mass       | present |
| Greater Providence | present |
| Martha's Vineyard  | present |
| Metro West         | present |
| North East Mass    | present |
| South East Mass    | present |
| South Shore        | present |
| Western Mass       | present |
| Nantucket          |         |

### **Area Reports**

### **Boston-**

### Cape Cod-

### **Central Mass-**

GREETINGS to the NERNA FAM!

The CMANA has met twice since the NERNAs' last meeting, March 3<sup>rd</sup> and April 7th, 2025.

Fourteen groups were presented in March and fifteen groups in April. The CMANA has 42 meetings listed. The Area meeting is held on the first Monday of each month, except if it falls on a Holiday, in which case it falls on the following Monday. All new GSRs are encouraged to sit with or be next to an experienced CMANA member. Also, a GSR orientation can be emailed to their email address

The CMANA has its meetings far apart, and some groups are far from Worcester and have never participated at an area level or sent their GSR. They have not seen what is possible on the NA horizon and how much fun it can be. The ADHOC EVENTS subcommittee devised a brilliant idea to get NA members in rural areas and another group from northern central mass to have the event closer to their groups. A" SERVICE SLAM"! With the Intent to show the Area what each subcommittee does, how they are valued, and that their voice and vote count. The subcommittees have planned to make it a learning while having fun event.

On JUNE 21st, 2025. From 12 pm-6 pm. At 9 Prichard St. Fitchburg, Mass. It would be great to have your support at this event. All are welcome to join the NA fun and fellowship.

Please see the CMANA Website for all other events and anniversaries of Groups or the groups that need support for attendance. All groups were encouraged to do the Surveys on the Website, especially the one from the Zone, due by April 12th. The PR Demographics Survey is also strongly encouraged to be finished by the June deadline. Groups are also looking forward to the IDT workshops presented to the Area. Campout Committee-Kyle C

- Had an eventful Virtual fundraiser with speakers from all over the world. More
  events are coming before the campout, and they will keep us posted. Some
  changes for the better have been made and the Area is looking forward to the
  Campout this year.
- Hospitals and Institutions-Patti—More Facilities are requesting commitments to come into their facilities. H&I is working on getting members to be panel leaders for these new places. The Step-Writing Correspondence with inmates is still happening. And More Will Be Revealed with the new Ideas coming into

- the H&I subcommittee. The following meeting is posted on the website; all are welcome to join.
- Events Adhoc Subcommittee—CJ—The spaghetti and Games event at 44
  Temple was a great success, and all those who attended really enjoyed
  themselves. As you have read above, the Service Slam date was moved
  further into June, June 21st. Was the agreement date to make this one a good
  one with more time to plan well.
- Outreach committee- OPEN
- Policy- Gina: Gina is working hard to revamp the policy. She has made many improvements already.
- Phoneline- Anthony- 1 call received.
- Public Relations—Riss—We met twice this month, and we have many new and good things planned. We have tables for health fairs and Presentations planned and a table at a 5k.
- Website—Jonathan made so many new and good improvements to the Website. They are doing an excellent job, and the Area is content with the website's many hits and views and how informative it is. Also, if any members would like to learn about the website, there will be free tutoring on the how's and whys of it. Thanks to the committee.
- Vice Chair- OPEN
- Assistant Secretary- OPEN
- Alt. RCM- OPEN
- Outreach-OPEN
- Assistant Treasurer was filled
- Treasurer-Anastacia
- The Area has been in tough times for several years, with some discrepancies with funds and questions on situations with no answers. Yet, we are finally on the rise. Many thanks to the CMANA members who pulled together to find a solution and not to stay stuck in the problem. We could not donate to the region for many months; our area always showed the smallest slice of the circle. Due to properly appropriating funds, groups gave more, events brought in more, and trusted servants took countless hours of their time to make things better. With CMANA stepping up and working together in unity, we were able to donate to the region more than usual and still have enough to continue to get supplies and fund subcommittees and events.
- Total Donation to the NERNA is \$1266.12.
- Group Concerns were about NESSNA in Frazier Penn, including who was going, how they were going, what they were doing, and who was assigned to take notes on different workshops. Other issues were discussed.
- The Next ASC meeting will be held on Monday, May 7<sup>th</sup>, at 6:30, at Francis St. Greendale People Church, Worcester, Mass.

### **Metro West-**

Metro West Area Service Committee Report – April 2025 H&I Report – Chair: Alex K.

- 6 active commitments across 4 facilities.
- Subcommittee met April 8th (in-person & Zoom); created a shared Google Calendar for commitments.
- Arbour HRI commitment disrupted due to miscommunication with new facility director; outreach efforts ongoing, including possible outreach letter.
- Outreach also underway to Charles River Recovery to establish commitment.
- MWASC Treasurer paid outstanding literature invoice; H&I will purchase a literature rack to be reimbursed.

### Next H&I Meeting:

Monday, April 29th @ 5:30 PM, 421 Common St., Belmont, MA

### Public Relations (PR):

- New Interim Chair: Adam L. (Approved by MWASC)
- Next PR Meeting: Tuesday, May 6th @ 6:00 PM
  - o Location: 350 Washington St., Brookline & Zoom
  - o Zoom ID: 842 5873 8133 | Passcode: 0000

Outreach Chair: Vacant

#### **Old Business**

- March 2025 minutes accepted.
- Proposal from the Living Clean Group passed and is being forwarded to Region:
  - Requests that only RD/RDA travel be funded without Area input; all other travel funding proposals should return to Areas for approval.

#### **New Business**

- Clarification given on rotation of service: Elections in June 2025, new terms start July.
- Choices (Watertown) asked about organizing a tri-area convention.
- Mission in the Village (Brookline) raised concern about disruptive behavior in their meeting:
  - o Members feel unsafe and group unity is threatened.
  - Seeking experienced members to attend for support and role-modeling.
  - Discussed possible interventions, including confronting behavior and, if needed, barring the individual.
  - Key questions raised:
    - What's the line between discomfort and unsafe behavior?
    - Should focus be on the individual or the group's well-being?

- A member raised the idea of merging Metro West, Boston, and South Shore Areas due to difficulty filling service roles.
- Continued discussion on improving NA's local presence and NA's relationship with AA:
  - o Some newcomers feel alienated by rigid NA language.
  - Members expressed interest in creating welcoming spaces with more language flexibility.
  - PR Chair hopes to create educational materials for treatment centers to better explain NA recovery and distinguish it from AA.

### Announcements for GSRs to Read at Groups

- PR Subcommittee Meeting: May 6th @ 6 PM (Brookline & Zoom)
- H&I Needs Support: Come share experience! Meetings last Mondays @ 5:30 PM, 421 Common St., Belmont
- Mission in the Village (Brookline): Seeking support to rebuild a safe, welcoming meeting space. Join Saturdays @ 7:30 PM, Brookline Public Safety Buildin

Next ASC Meeting (Hybrid):

In-Person: Tuesday, May 6th, 2025 @ 7 PM, Brookline Public Safety Building

Zoom: Meeting ID 885 5906 2044 | Passcode: 0000

### **North East Mass-**

Happy spring NERNA fam!

The North East Mass Area of NA meets hybrid the last Sunday of the month at 344 Cambridge Street in Burlington, MA. zoom ID# 818-1877-9705 pw: NEMAASC

We have met twice since our last regional service meeting. In February we had 13 GSRs in attendance and in March we had 15. The Chair and Vice Chair have updated our meeting list and we currently have 44 meetings in the area, 5 are hybrid, and 1 which is virtual only.

### Upcoming events:

- 1. The Activities Committee is having a "Karaoke Night" Saturday April 26, 2025 from 5-9 pm at 47 Elm Street in Everett
- 2. Convention Committee fundraiser "Homegroup Speaker Jam" Saturday May 24, 2025 from 11am-7pm at 280 Broadway in Lynn
- 3. Convention Committee fundraiser "Rock the Boat" Saturday June 14, 2025 from 6:30-10pm at 415 Main Street in Gloucester

All events are on the regional event calendar and can also be found on our website <a href="https://northeastmaareana.company.site">https://northeastmaareana.company.site</a>. You can also find our minutes and policies on the website.

Our Vice Chair has been filling in for website and policy, as those positions are now vacant. Several motions have gone through the last few months to update policy including fund flow and establishing procedure for the storage unit recently opened.

The treasurer has received payments from a previous treasurer who misappropriated funds in monthly installments of \$250. Including those payments and contributions, we received \$646.70 in February and \$934.61 in March. After set aside reimbursements and monthly expenses, a donation to the region was made in March for \$54.46. A motion in March passed to send the convention committee the remainder of \$537.93 to help with funding our next convention. Another Motion went out in April to send the convention \$917.62.

Activities has an upcoming Karaoke Night April 26th. They meet the 3rd Wednesday of the month virtually at zoom: 898-0905-4933 pw:1731790

They have put out a survey for several months to see what kind of future events the members of NEMA would like to see. Some ideas they have received are camping, cookout, paint night, and speaker jams. They are planning a Serenity Stroll and Cookout June 21, 2025.

The Convention Committee meets the last Sunday of the month in person at 344 Cambridge Street, Burlington, MA at 2pm.

After reviewing options with the hotel we have decided to move forward with the next convention. If we were to cancel at this time we would be responsible for 80% of the overall contract amount. The option to skip this cycle and delay until 2028 was asked, but would only be accepted if full contract amount was paid up front. Neither of these options were conceivable at this time as we do not have the funds to fulfil them. Brochures are out for NEMACNA VIII - Unity, Together We Can March 20-22, 2026 at the Burlington Marriott in Burlington, MA at 1 Burlington Mall Rd. Registration is open and any speaker submissions can be emailed to nemacna8programming@gmail.com.

H&I meets the last Sunday of the month hybrid at 344 Cambridge Street Burlington zoom: 896-6824-3154 pw: NEMAH&I

NEMA serves 10 facilities. There are currently 8 open commitments. Billerica House of Corrections is no longer interested in NA or H&I commitments, however, Jails Coordinator is still in contact and actively trying to pursue commitments at Middlesex House of Corrections.

Fellowship Development meets the 1st Saturday of the month at 10am via zoom #833-7496-1119 pw:653626

FD Chair is looking to possibly co-host an Area Learning Day with Activities, which would offer various opportunities to learn about serving the area, especially since elections will be coming up at the June ASC. The Chair is also going to work on a survey to send out to groups regarding "What do homegroups do with their money?"

There was a suggestion to create an ad hoc regarding how to pursue the previous convention committee. The GSR who suggested it is going to look into finding a pro-bono 501c3 lawyer and present all info found at the next ASC.

It was also brought to the attention of the ASC that there has been H&I literature at meetings. a request for any literature stamped with the H&I stamp be returned to the Area.

Open positions: Asst Treasurer, RCM, Alt RCM, Policy, Website, & Public Relations

Next ASC will be April 27, 2025 @ 3:00pm 344 Cambridge Street Burlington, MA zoom# 818-1877-9705 pw: NEMAASC

In loving service, Jessica N jessicana82513@gmail.com

### **South East Mass-**

Good afternoon NERNA,

Our ASC has met twice since the last RSC. We had roughly an average of 18 GSRs in attendance.

Currently our H&I subcommittee is working diligently to get members involved in writing steps for recovery and doing the review and input for H&I basics.

We would like to thank Bill and Jim D for holding a workshop on strategic planning at our February ASC. Our Fellowship Services team is working on the project plans that came as a result.

In finances, we are working on maintaining better financial responsibility. Our group contributions have not been equalling enough to provide the services we have become accustomed to. We have been holding in-depth conversations surrounding this. Some ideas have been, making changes to how we provide meetings lists and increasing the cost of literature being sold to our groups.

We are looking forward to hosting the RSC in June. We will be discussing the final details at our ASC this month and hope to have a concrete plan before the RSC minutes go out. We can't wait to see you all in person.

ILS,

Justin M

### South Shore-

Howdy Everyone,

I'd like to thank Chelsee B for stepping in during my absence to answer any questions that may have come up at our last region.

- The South Shore ASC met on 03/02 and 04/06 since last region's meeting
- There were 16 groups out of 34 present both in March and April which is amazing progress and is wicked exciting
- H&I subcommittee in person attendance has been steadily increasing as well with 16 in person members and 4 virtual
- The regional PR chairperson is still filling in for empty PR chair position here at our ASC thank you very much David D
- The Spirit of Love even was successful and returned \$500 in funds back to the area after fundraiser
- Sowing the Seed speaker Jam was Saturday April 5th and was a huge success for another fundraiser put on by the South Shore Anniversary Convention Committee
- The South Shore Anniversary Convention Committee purchased a PA system to use for the event and to be available for future use for other South Shore events and is planning to be stored at a climate controlled storage unit. The area was in agreement to purchase a storage unit for not just convention committee but also for the activities sub committee and other materials needed to be stored for future events
- The South Shore Anniversary Convention Committee is interested in moving forward with regular area conventions on the even years after this 40th anniversary December 5-7th
- I have attached the flyer for the convention to be held on the weekend of December 5-7th
- Policy chair had revised the cleantime definition and will be put out in our minutes for review by the groups for input mostly regarding MAT and DRT
- The Just For Tuesday meeting moved from Father Bill's to the Quincy Recovery Center @ 85 Quincy Ave in Quincy from 6:30-7:30pm on Tuesday nights and their first meeting was successful with roughly 22 members in attendance

- Total contribution from Area to Region this month is \$798.68 issued by check in mail

### Motions:

- disband Outreach position and incorporate those duties into the new Fellowship Development committee (PASSED)
- South Shore to start and maintain a Facebook page hosted by a south shore member (forward facing); motion was TABLED twice as the last month the member who submitted motion was not present to discuss for further clarification on amending or altering motion/proposal

New Positions elected and open positions;

Secretary - open
Alt RCM - Steve R
PR Chairperson - open
Webpage Contact - open

Thank you,
Tony F South Shore Area RCM

### **Western Mass-**

Hello New England Region!! Both March and April Area had 19 GSRS present. A policy was brought forward regarding the change of clean time as the BOR was going over the revision of the BY Laws, lots of discussion on it, but it did not pass. Our open positions are RCM, Activities, Vice Chair, Literature, BOR Member, and Convention Vice Chair (Tom F. was nominated). Sonya F., Cathie L., Stacy F. and Scott F. look forward to attending NESSSNA (Sonya F. and Cathie L. are covered by region and Stacy F. and Scott F. are attending on their own expense ). A poster Drive was scheduled on April 5th but due to rain it is rescheduled for April 12 in Springfield, MA area. The convention Sub - Committee has planned a Spring Fling Speaker Jam on April 26 from 3 to 8 PM ate 455 Island Pond Road, Springfield, MA. Contact information is Bryant W. at 413 310 8513 or Freddie B. at 413 777 4812. Fellowship Development is planning for a workshop and working out the details - hoping for it to be on May 4th. BOR is going over the revision of the By Laws. The Convention Committee is diligently planning for the next Western Mass Convention for next year. Public Relations is still running strong with events coming up, literature racks, PSAs, Poster Drive planning and event, updating meeting lists, running the website for our area and a strong committee. Hand I has had a great success with getting facilities covered with individuals who are doing commitments or by groups doing commitments, the revision of the sub - committee's policy, literature being brought to facilities and

also has a strong Sub - committee. Our Policy Chair has been doing well covering that position and being sure we have what we need by our sub - committees. Our balance is \$9,033.97 which is \$950 over our prudent reserve before our ASO re order and around \$3,000.00 will be donated to region after getting the exact amount we need for re order of ASO.

ILS, Cathie L., 413 362 0844

### **Subcommittee Reports**

### Chair-

### Vice Chair-

Greetings RSC! Since our last meeting I've continued to work with policy on development of CBDM language.

Looking forward to our meeting tomorrow.

ILS, Lindsay R

### **Secretary-**

Good afternoon NERNA,

I would first like to apologize for the delay with reports this week. I will work to be better next month.

At the risk of sounding like a broken record I would love to discuss our reports process in Open forum again.

I would like to remind everyone that this position is up in June and I would love to mentor someone!

ILS,

Coralee D

Treasurer-

### April 12, 2025

Committee met on 4/12/25 with 1 member in attendance: Treasurer. The assistant treasurer position is open as well as finance chair. These are important positions for the region and it is important a candidate would have the appropriate time to train with another member.

Starting operating balance for the day is \$1,496.70 this was due to putting more in set asides as a couple committees had possible June expenditures in the newest spending plans. Final balance for the day is \$1,317.38 (operating balance minus money motions not covered by set asides) set asides were funded. Leaving a \$1,317.38 contribution to NAWS.

#### Area Contributions Received:

| Area        | Contribution | Notes  |  |
|-------------|--------------|--------|--|
| South Shore | 798.68       | check  |  |
| NEMA        | 52.89        | Paypal |  |
| GPANA       | 1,000        | check  |  |
| Metro west  | 742.97       | check  |  |
| SEMA        | 53.56        | Xfer   |  |
| Central MA  | 1,266.12     | check  |  |

#### **Current Money Motions**

- PR-\$164.32 travel (WB)
- PR- \$200 BMC Together for Hope exhibitor (set aside)
- H&I- \$15 vista print (WB)

### Other Treasury and Finance items

- 1. Budgets due in April, see attached spending plans that we received
- 2. Check written to myself, paying for the WSR PO box for a year, USPS only accepts credit cards
- Mass came back and stated we were missing 22 & 23 form PC filings. Asking for extension to file
  if I can't get these done by 4/17.
- 4. Purchase 18 registrations for NESSSNA totaling \$630 which came from the set aside.
- Check sent to Sheraton Great Vally (address to Theresa Hammond)
- Check will be made to James Patterson for travel reimbursement \$1,000
- 7. Web Refund Request for \$862.90 A2 hosting website March 2025-2028
- 8. Paid April Insurance Bill of \$1,057 and received renewal policy
- 9. Stop payment and re-issued a check to Chelsee B.

ILS.

#### Marissa, Regional Treasurer

See Addendum A for Balance sheets, deposit details, and spending plans

**BOD-**

### Regional delegate-

Greetings New England Region! Since our last meeting we attended the Interim World Service Conference which was held virtually on February 28<sup>th</sup> and March 1<sup>st</sup>. A summary of decisions has been posted on the conference page of the NA website and can be found at (www.na.org/conference). There were 144 voting members participating at this World Service Conference, where there were two sessions each day. (11:00-1:00 and 2:00-4:00 pacific time). An audio feed was available on the first day.

The first session on Friday the 28<sup>th</sup> was quite frustrating due to several factors. One was the lack of preparedness of the participants, for some of whom it was a language issue. Another major factor was the polling software that was utilized, it was very confusing even for those of us who were fully prepared. Due to this software issue, we were required to take a roll call of all the voting participants.....it took approximately 45 minutes just to take attendance! A third factor was inexperienced facilitation, this was most frustrating of all. I've requested some time in open forum to discuss this in more detail.

We voted no on motion #1 and were in support of all the other motions except the two which had been amended to change the deadline for submission of amendments at both the in person and virtual conferences. We hesitated to support these amended motions as it did not clearly address when the "initial straw polls" would be released. Hopefully we can discuss this more in Open forum.

On day 2 we spent both sessions in small groups discussing the strategic plan that had been initiated at the in person WSC in 2023. More info on the strategic plan can be found at the link above on the conference page of the NA website. The sessions were very productive in that we were able to hear different issues and concerns from different places around the world, it really brings out the "worldwide" nature of our fellowship.

One of the results of the business session was to eliminate regions from submitting motions to create new literature. For this cycle only, the CAR survey will be used for literature creation. All members are encouraged to submit ideas for inclusion in the CAR survey at <a href="https://www.na.org/conference">www.na.org/conference</a> under the link CAR Survey Idea Submission Form. Please only one submission per form. The deadline for submissions is May 20<sup>th</sup>. Once all are reviewed and sorted by the world board, they will be discussed by all conference participants to determine which are included.

### **Important Dates**

- 30 September 2025- deadline for Region/Board/Zone (RBZ) recommendations to hrp@na.org
- 3 November 2025 Conference Agenda Report (CAR) posted
- 3 December 2025 Translated CARs posted

3 February 2026 Conference Approval Track (CAT) posted

3-9 May 2026 World Service Conference (WSC) 2026

### **NAWS Update**

There is currently a draft of the Loner IP available for review and input the link can be found in the December 2024 NAWS News located at www.na.org/nawsnews under 'Coming Soon'. Lots of other great info located there as well as in the newly released March 2025 issue. The deadline for input is 15 May 2025 and the final draft will be in the 2026 Conference Agenda Report (CAR) for approval. Leftover merchandise from the World Convention is even further reduced and can be purchased at www.wcnashop.com. Speaking of the World Convention the board has decided not to hold one in 2027 until they reevaluate. It will be discussed at the 2026 WSC. If you have any questions and or suggestions, they can be sent to wb@na.org

### **US Collaboration of Zones**

They will have their meeting today, Sunday April 13<sup>th</sup> from 4-8. The first part of this meeting will be devoted to a planning session and the second part will be normal business. Please feel free to join this growing and vibrant collaboration.

The zoom id is

449 253 6438

### **NESSSNA**

Planning right on schedule for this event being hosted by the Greater Philadelphia Region on April 25-27 in Frazier, PA. registration for the event as well hotel bookings and merchandise sales can be found at www.nesssna.org Looking forward to seeing many from our region there in two weeks!

With gratitude,

Jim D- RD

### **Alternate Delegate-**

Hello members of the New England region,

I would like to begin my report by expressing my sincere gratitude for the opportunity to serve as your Alternate Delegate at the Interim World Service Conference on February

28 and March 1. It was an extraordinary experience to participate in some of the discussions we had, particularly with it being the first intentional virtual conference. This was also the first conference (from my understanding) where the delegates played such a significant role in the strategic planning process. It truly was such an honor to represent the New England Region.

My experience in the small group discussion when we were discussing our results from the environmental scan was particularly memorable. We engaged in a discussion about "issues" and "objectives," and the information shared was both informative and inspiring. I was fortunate to be part of a group that represented four countries and gained a broader perspective on our fellowship's needs, including translations and diverse interpretations of our challenges. With our next CP webinar only two weeks away, I eagerly anticipate continuing this conversation and will continue to provide updates to this body.

There is no new information to report for the NEZF, as our last meeting was already reported on in February. The next NEZF meeting will be held in Fraser, Pennsylvania, from April 25 to 27. Jim and I are both excited to attend. As a reminder, NESSSNA will be held concurrently with the NEZF, and participation is available online via Zoom. I would like to encourage all members to attend if possible. You can register at NESSSNA.org. The registration fee is \$35, and shortly after registration, a Zoom link and password will be emailed to you.

In closing, I have submitted the delegate team spending plan for the 25/26 fiscal year to our Treasurer. If you have any questions regarding the spending plan or this report, please do not hesitate to contact me at AD@newenglandna.org.

### Convention-

Hello,

New England Regional Convention Committee 04/12/25

NERC Chair: Teresa D (781) 526-4006

The New England Regional Convention Committee met Saturday April 12, 2025

There were 11 people in attendance.

11 out of the 13 positions are filled.

Vice Chair: Kevin R
Treasurer: Craig R
Assist. Treasurer: Open

Secretary: Denise H
Asst. Secretary: Kaitlin B
Arts & Graphic Arianna
CI: Meg B
F&E: Open
H&H: Peggy M

H&H: Peggy N
Merchandising: Steve P
Programming: Gary N
Registration Open

### Treasurer Report

| P&L from 5/1/23 to 4/11/25      | Income   | Expense  | Balance |
|---------------------------------|----------|----------|---------|
| Corporation                     |          |          |         |
| Seed Money                      | 5000.00  | 0.00     |         |
| Other Income                    | 398.28   | 0.00     |         |
| Square Fees                     | 0.00     | 1116.68  |         |
| Other Expenses                  | 0.00     | 2718.05  |         |
| Sales Tax Held Aside            | 0.00     | 82.57    |         |
| Corporation Totals              | 5398.28  | 3917.30  | 1480.98 |
| Convention Committee            |          |          |         |
| Exec Sub - Seed Money           | 10000.00 | 0.00     |         |
| Exec Sub - Other Expenses       | 0.00     | 131.48   |         |
| Registration-Registration       | 19945.00 | 0.00     |         |
| Registration-Banquet            | 11115.00 | 0.00     |         |
| Registration-Brunch             | 2550.00  | 0.00     |         |
| Registration-Newcomer Donations | 1355.00  | 0.00     |         |
| Registration-Expenses           | 0.00     | 2396.04  |         |
| A&G                             | 0.00     | 238.23   |         |
| F&E-Mentalist                   | 2190.00  | 1800.00  |         |
| F&E-Saturday Dance Income       | 528.00   | 0.00     |         |
| F&E- DJ Expense                 | 0.00     | 2425.00  |         |
| F&E-Fundraising                 | 1021.00  | 532.21   |         |
| H&H                             | 0.00     | 33446.25 |         |
| Merchandise                     | 7147.36  | 5695.68  |         |
| Merchandise-Newcomer Donations  | 15.00    | 0.00     |         |

| Combined   | Totals         | 62724 | .64  | 50817.99 | 11906.65 |
|------------|----------------|-------|------|----------|----------|
| Committee  | PIOTAIS        | 57326 | .36  | 46900.69 | 10425.67 |
| Programmi  |                |       | 0.00 | 235.80   | 40405.07 |
|            | ng-Vendor Rent |       | 0.00 | 0.00     |          |
| Merchandis | se-Vendor Rent | 1410  | 0.00 | 0.00     |          |

### Registration Report

Final registration totals for NERC XX:

|  | Items | Cost/ea   | Net       |            |
|--|-------|-----------|-----------|------------|
| Item Name  | Sold  | ch        | Sales     |            |
|  |       |           |           | \$19,945.  |
| Total registrations  | 586   | \$20-\$35 |           | 00         |
|  |       |           |           |            |
|  |       |           |           | \$1,355.0  |
| Total newcomer donations   |       |           |           | 0          |
|  |       |           |           |            |
| Saturday night banquetButternut  |       |           | \$2,205.0 |            |
| Squash Ravioli   | 49    | \$45.00   | 0         |            |
|  |       |           | \$8,910.0 |            |
| \$1,35   \$1,3 |       |           |           |            |
|  |       |           |           | \$11,115.0 |
| Total banquet  | 247   |           |           | 0          |
|  |       |           |           |            |
|  |       |           | \$2,550.0 |            |
| Sunday Breakfast Buffet  | 102   | \$25.00   | 0         |            |
|  |       |           |           | \$2,550.0  |
| Total Breakfast  | 102   |           |           | 0          |
|  |       |           |           |            |
|  |       |           |           | \$13,665.  |
| Total banquet & breakfast  |       |           |           | 00         |
|  |       |           |           |            |
|  |       |           | 1         |            |
| Saturday Night Entertainment   | 146   | \$15.00   | 0         |            |
|  |       |           |           | \$2,190.0  |
| Total Saturday Entertainment   | 146   |           |           | 0          |
|  |       |           |           |            |
| Saturday Night Dance   | 106   | \$5.00    | \$528.00  |            |
| Total Saturday Dance   | 106   |           |           | \$528.00   |

We had a successful event with lots of positive feedback. Even with the struggles we faced with the hotel negotiations we were able to pull it off.

**Elections** 

The committee is recommending that I serve another term as Chair and I accepted the nomination.

The committee is also recommending Craig come back as treasurer and he has accepted the nomination.

Many of the committee members are interested in coming back next cycle which I was happy to hear.

Open Forum

It was discussed and tabled about changing policy for the checkbook holder which will be brought up again in June.

No Old Business

No New Business

**Next Meeting** 

We will meet again for a new cycle on June 14,2025 @ 11:00am.

ILS,

Teresa D

### **H&I-**

Hello everyone,

Hospitals and Institutions met today at 11am via zoom. There were 6 H&I are chairs present.

In the Chair's report, Chelsee brought up to area chairs possibly adding their commitment schedules to their area websites or pages on the NERNA website. It was well received and they will bring it to their subcommittees for consideration.

The Department of Corrections Coordinator reported that he finally connected with the contact at the state prisons regarding Writing Steps for Recovery and was able to connect Maryanne, the WSR Chair with the state prison contact.

Writing Steps for Recovery Chair had a zoom meeting with the contact for the state prisons. She also emailed him the WSR policy and all the documents to look over. The state prison contact will be contacting the Director's of Treatment for each state prison to see if they are interested in WSR. Three more people signed up to participate in WSR at the H&I workshop at NERC. WSR will be meeting again on 05/19/2025 at 6:30pm via zoom and anyone interested in WSR are welcome to attend. Maryanne will be emailing the people that have sent her their email addresses and expressed interest with the policy and documents ahead of the May meeting to review. We had to seek a different vendor for the business cards. I previously submitted a request for \$45 for the

cards and the expense has risen to \$15 more so I submitted a proposal for \$15 to cover that extra expense for the business cards.

The subcommittee discussed the Revising H&I basics draft and questions. The area chairs will review and answer the questions and pass it on to other interested members before the cut off date.

There was also discussion around getting home groups involved in H&I. Western Ma gave some good ideas that have worked for them. The Western Ma chair said that he brought it to his home group first and then the subcommittee went to the business meetings of other groups and got a few other groups to agree to get involved also. The other area chairs will bring this back to their subcommittees for consideration.

This subcommittee doesn't have a spending plan to submit at this point. Perhaps once WSR gets going we will.

Thank you for allowing me to serve,

Chelsee B. H&I Chair

### PR-

**NERNA PR Subcommittee Report April 12, 2025** 

The Committee met on Sat. 4/12 at 11am-130 pm online with 9 attendees. The following Areas had representation: Boston, CMA, MWA, NEMA, SEMA, SSA, & WMA. Limited / condensed reports are below:

Area PR Reports: Condensed below. Detailed Reports to be sent to all PR members.

SSA (David) SSA has no PR Chair, but is consistently covering 33 PR lit racks throughout SSA

WMA (Cathie L) 15 lit racks covered. No hits on the QR code and no phone-calls; Upcoming: 3 Health Fairs and a Poster Drive 5/10, Western MA Policy Forum & film screening on 5/29, and Mindful Miles 5K 8/16

CMA (Riss): Maintaining the rack at Fitchburg Sherriff; 3 table events upcoming, and Fitchburg HS presentation in May. Service Slam scheduled for 6/21. A Presentation workshop was held in March with a new demographics survey released until 6/1. The PR Next mtg is 4/30, 7 pm online.

SEMA (Gwen): PR mtg was held 3/15 with 3 attendees; New PR Chair. Looking to get IP's & flyers in other languages; Looking to get help with criminal justice system first; 4/19 10 AM is next PR mtg.

NEMA (Alex F): Alex F is a new member and is excited to learn more about PR. Already gathering interest from other NEMA members

MetroWest (Adam L): Adam was elected and starting from ground up and trying to gauge

participation level. Looking at presentations and looking for assistance as well. Monthly committee meeting 1st Tuesday of the month 6pm Brookline Police Dept.

Boston: Joey is an interested member wanting to learn enough to eventually take on more of a PR role. Will be participating in PR activities as they come up

PR Topic Discussion: Today 15 minutes on "What Do We Do in PR / PI", and "What is PI" from the PR Basics booklet. June topic: Maintaining NA integrity in dealing with the prevalent stigma around the word 'Addict' in the professional community

Elections: No open positions. All will be open in June: Chair, Vice-Chair, Secretary, Social Media, Helpline, Training, Materials Coord.

Training Coordinator George S: He will be working with NEMA on upcoming request for assistance. No other new formal requests received since last Region. But we are available to all Areas for this service.

Social Media Coordinator Pete C - Has been updating our Facebook page and our Instagram page almost on a daily basis; getting info from the NERNA event calendar and still getting events messaged to me through our Facebook page. I have also been posting any World related items too. Event organizers are doing much better with larger and clearer files. NA.org, NEZF.org, & NAWS links were added to our social media links in the about section of the FB page. Info was added about each of the 3 websites: NERNA.org, NEZF.org, and NA.org.

Helpline: See separate Report sent to Regional Secretary. Cathie L Helpline Coordinator. Highlight: Alex will be training to take on the NEMA vol position. There is always volunteer positions available in all geographical areas in NE region

Lit. / Material Coordinator: Our lit and supplies are stocked and are also available for Areas to use when appropriate (see new PR Mat'ls use policy). All stored in Boston, MA. We donated NA IP's and the large rack to the Convention committee. Worked out well 66 IP's were taken by vistors.

### **Completed events:**

- Wednesday 2/26: Interview with Doctoral Researcher for American Academy of Social Work online
- Saturday 3/1: Boston Area Learning Day. Roxbury Library
- Tuesday 3/4: Brown U. Med School Presentations, Providence
- Saturday 3/15: NERCNA. 10 AM; Sturbridge, MA

### **Upcoming commitments:**

- April 16-17: 'Together for Hope' Conference Worcester

- Possible assistance to SSA for MA DMH / BAMSI Health Fair 5/8, Brockton

#### Old Business:

- 1) Radio PSA's project: 300 Stations were identified, letter was written, and the first request mailed out on 4/10 to WBRS. The Letter will be edited, and more requests to go out asap. We listened to the 30s audio today
- 2) The draft letters were written for Boston metro Med Schools & major Universities' Public Health programs. (To offer combined NA informational presentations)
- 3) WMA donated 500 Flyers will be available at next PR mtg in June
- 4) Committee may be requesting funds in June for a new laptop, Smart TV w battery, and updated display graphics. Total ~\$700.

### **New Business:**

- 1) \$164.32 Travel to and from 3 PR events prop. submitted
- 2) \$200 exhibitor fee 'Together for Hope' Conference prop. Submitted
- 3) Spending plan for Aug-June 25/26 has been submitted to Treasurer. Total \$4025
- 4) Website chair is not going to NESSNA, therefore George S who was originally slated to go funded for PR would like to attend.
- 5) Elections for all positions are in June. Requirements and descript will be emailed out
- 6) Website PR section narrative needs updating and corrections. George and Riss will be doing this and then submit to Website for updating
- 7) Proposal to switch from consecutive to simultaneous answering on Helpline was discussed and consensus was to keep it the same (consecutive). It was indicated that callers were waiting too long and calls dropped, and that simultaneous would give a better chance of more promptness to caller

In Grateful Service, David D, PR Chair (617)481-6737 Policy-

Good afternoon Region!

Policy has met twice since last region. We discussed procedures regarding CBDM and came up with some major points to bring to the body.

- Once a proposal is made, do we have discussion first or have a straw poll before discussion?
- What is the threshold in terms of voting?

We would also like our members to be aware of what the difference is between a yes vote, a no vote, an abstention and present not voting,

We look forward to discussing this further where the body sees fit.

In Loving service, Justin M

Western Mass Area - Pete C., back up Stacy F. - No Phone Calls

CMA - Anthony - One phone call for the month of March

Martha's Vineyard - Bill H., back up Amanda - No Phone Calls

Nantucket - Beth - No phone calls

Metrowest - Farah - no phone calls

back up David D. - 2/16/25 caller asking about Arlington Sunday AM meeting asked if it was closed due to snow?

3/1/25 missed call 3/7/25 missed call

Cape Cod - Monica B. - No phone calls

South Shore - Abdul - all calls came from 80 years old women

Mark K. - received multiple calls over the course of late January through early March from a regular caller who often requests for rides to the Ed when she runs out of meds, or to a doctor's appointment. She sometimes reports that her NA contacts are taking too long to return her calls and requests that the phoneline rep should prompt them to respond to her quickly. On Sunday March 2nd she called the phoneline and reported she had used all her medsand needs a rode to the hospital. With Compassion and care , the purpose and function of the phoneline was reiterated. She than reports she was suicidal but recanted this when asked to repeat herself. She was advised to call the local Behavioral Health Center and was provided that phone number. She was educated on the 988 suicide and crisis line.

Saturday March 29th at 5:00 Pm - Received call from an individual seeking membership in NA. Tradition 3 was discussed and caller disclosed he is a veteran who has been abstinent for almost two decades , wishes to learn more about the fellowship and program in order to remain clean and to help other members. Caller reports he is in Abington and would like to attend a local meeting. Caller is also informed of the several other NA groupos which hold their meetings throughout the week in the same location. Grateful To Serve, Mark K.

Boston - Kelly - For the month of February - 4,10,12, 16, all calls an addict seeking support. For the month of March - 1, 12, 14, seeking meeting information and one addict seeking support

SEMA - Ruthanne - February 29 - received a call yesterday - a guy needed a meeting list - sent it! He text me the next day and said his first meeting was great!! March 30 - A guy called from Florida calling for virtual meetings in Fall River. He has three years clean and looking to connect with people he grew up with in Fall River. Ruthanne sent a meeting list. Chatted. Ruthanne now has a new connection from Orlando!!

GPANA - Steph C. - February 17 - addict called using an unaffiliated website with information that most facilities were closed. Steph told them she assume that it was due to it not being updated from COVID but cannot speak to the website. Steph gave the GPANA website for accurate information.

February 19 - addict called needing help navigating the NA APP and finding a meeting near them

March 10 - brother of an addict called for a meeting list to give his sister. Steph sent him the GPANA.org meeting list

March 11- employee called from a men's residential program looking to purchase a step working guide. Steph told them to go to NA.org and that they can purchase and have it shipped to the facility

March 13 - addict called looking for a day time meeting in South County. We only have on e in person day time meeting in Rhode Island listed at this time and it is not South County but Steph gave them the Providence meeting information

March 17 - addict called irate and hostile looking for meetings in her area, Steph was unable to satisfy the coherent requests she was making, Steph sent her the meeting list for GPANA anyways. ILS, Steph C

NEMA - Cathie L. - February 26 - 9:39 AM - 2 times called for information on meetings March 5- 2:08 PM - meeting information March 18 - 12:56 PM - meeting information

April 1- 3:43 PM - professional looking to be sure a meeting they want to attend and a few others from medical school could attend a open ,meeting but wanted to be sure the meeting information was accurate, it was correct after I double checked it

April 9 - 10:47 PM - women who wanted to learn how to navigate for meetings so I helped her learn the NERNA website and the NEMA website, and together she was able to find what she was looking for ILS, Cathie L.

Lauren Rose - 2/7/25 - call from a gentleman who works for the city of Everett who wants NA Literature (rack, books, ect.). Lauren took down his email so Lauren can get him more information and connect him with the NEMA PR chair.

2/7/25 - call from a gentleman at the VA Hospital in Bedford with 7 months clean asking to be connected with men who can bring him to meetings. He is finishing up his program and has no ability to get to meetings. They have been taking to

AA but he wants NA meetings. Lauren also directed him to the NEMA nooner meeting on zoom and other virtual meetings so he can start to build a network

2/22/25 - same man called back asking if Lauren can re send him the links

3/14/25 - person called asking which meeting gives out key tags. Reported that he was able to find meetings but cannot find the ones which handed out key tags. Lauren directed him to some meetings near him that do key tags.

3/18/25 - missed call from a man , when Lauren called back the caller said he already spoke to someone and found a meeting in Lowell. (I, Cathie L., had answered that call as it stated earlier in my report). ILS, Lauren Rose

ILS, Phoneline Coordinator, Cathie L

### Website-

I've attached the report to this email and have included a quick summary of the report below. Let me know if you have any questions or need me to do anything differently.

### Website Report Summary – April 2025

- We met twice since the last RSC: Feb 8 (4 addicts) and Mar 14 (3 addicts).
- 128 emails came into info@newenglandna.org since the last RSC that required action.
- Ongoing organization of Google Drive with BMLT/calendar tutorial videos, policies, and meeting resources.
- Working on a Slack feedback form for RSC members.
- Requesting transfer of Slack ownership to admin@newenglandna.org for continuity and best practices (currently owned by Patrick J. and Bill H.; D'Lanor is Admin).
- Seeking clarification from the Regional Chair on Zoom account ownership should be regionchair@newenglandna.org.
- Submitted spending plan to the Treasurer (treasurer@newenglandna.org), completed to the best of our current ability.
- · Identified need to inventory all Google Workspace accounts and associated services (Gravity Forms, Twilio, Digital Ocean, A2 Hosting, NameCheap).
- Committee voted and a proposal form was submitted for a name change to IT Services Subcommittee.
- Next meeting (off-cycle): May 14 @ 5:00PM

# In loving service, Alisa T | Website Chair

### **Fellowship Development-**

Fellowship Development- Report to NERSC 4-13-25

Fellowship Development has met one time since our last Regional Meeting yesterday, on

Saturday, April 12 th , 2025, at 12:30 PM. We had nine addicts in attendance. The meeting was

facilitated by Noel D., vice chair. We began business with introductions, and two area reps were

present (SSA & amp; MVA\). I was unable to attend due to a family function.

Our NESSSNA liaison/chair reported:

NESSSNA III is ready to go in two weeks!! We currently have close to 100 registrations which is right about

on track with last year's event at this stage As of the last hotel report we had filled Our block! Tana from the World Board and Danial, a NAWS staff member, will join us. The workgroup

recommended Adam H. as the next chair of NESSSNA. The election for the next chair will take place at

the April NEZF meeting, which is being held concurrently with NESSSNA. I'm looking forward to a great

event!

With gratitude,

Jim D

Discussion: was the issue with available hotel rooms resolved? Yes, a call was made with the hotel concerning

meeting space, but the issue of hotel rooms was not addressed. The NEZF is meeting when a new Chairperson will be

elected, and our next NESSSNA liaison will be chosen then. All of our Area reps got King's with pull-out couches,

barring a pre-existing reservation. The room block is full, but we are still unsure if the entire hotel is booked.

NEZF FD Liason was not present however there was discussion:

Discussion: our current liaison has been absent however our Chair has been attending and acting on our behalf. Should this be

the responsibility of the FD Chair?

NEZF FD Meets – Every third Wednesday at 8 pm Project Updates (various):

- 1. Sunday Regional Orientation Leader Today: D'Lanor
- 1. Reminder follow up: Area's Listing of Their NESSSNA teams Names & Description of Their Ness & Descri
- 1. Submit a service request form on NEZF website. To be held at the in-person RSC meeting in June 2025 in SEMA. Discussion: Does the RSC actually want this? Bring it up tomorrow by Noel D.
- 1. Coralee D. will facilitate a strategic planning session for CMASC in May. Jaime is unable

to co-facilitate. However Coralee will facilitate on her own.

Open Discussion / Area & D

Schedule our elections for June when the RSC holds theirs.

Discussing virtual/hybrid/in-person meetings for committees and RSC:

- o if we have the money to make our meetings hybrid-friendly (hybrid meaning in person and online). Another member is opposed to the hybrid option and prefers either/or alternating.
- o The difficulty of meeting hybrid puts an added burden on the chair/facilitator.
- o Poor weather continues to create problems for in-person meetings.
- o Don't use the Islands as an excuse, MVA is fine with whatever the body decides.
- o Flexibility is an option but should that be up to each subcommittee to make for itself?

SEMA is holding an upcoming Service Slam.

- o Creation of ASC Greeter.
- o Bring a newcomer to Area for their GSF.
- o Finished strategic planning session and project plan is set.

MVA is asking for help as a couple groups are asking how to set up bank accounts. What

is needed? This may help. This is not something that needs to be done now but will be brought back up in May. Suggestion that cashapp or venmo be used.

o Some groups use Venmo, others CashApp.

Proposals: Does the Region want to schedule a strategic planning session? The spending Plan is Attached.

Meeting closed at 2:15 pm with a moment of silence and the third step prayer

RCM Cheat Sheet

(https://docs.google.com/document/d/1Lmc5sPdBctvRhz\_2U3uJ8AwAyMTNGKDq/edit?usp=sh

aring&ouid=110015344769497486842&rtpof=true&sd=true) In Loving Service, James P. FD Facilitator | jgpbos@me.com | 617-314-4048

#### Insurance-

There were 2 (two) requests for COI (certificate of insurance) placed between the last NERSC meeting and today (04/13/2025), one for the SEMASC which was fulfilled; and another for a group that is a part of Northern New England Region, which was redirected to their RSC.

We received our renewal policy notice which was forwarded to the RSC Treasurer as our premium remained the same at \$4,228 from last year's renewal.

There were no changes to the policy which was reviewed by this addict and another.

There were a few questions which arose from reviewing the document; specifically our current Location of Scheduling for MA being the residence of a member as well as the Location of Scheduling for Rhode Island being the State Department of Environmental Management. We will seek clarity for why these are the addresses given as our RSC P.O. Box is used for mailing purposes.

An email was sent to our representative to find out if we could change our location to our P.O. Box and whether or not the RI address makes sense.

ILS.

Jonathan S.

insurance@newenglandna.org

### **Old business**

Adhoc for RSC meeting format/schedule-

- James P- the adhoc chair
- To come back in June to discuss the options of a) Subcommittee Saturdays vs full RSC and whether which will be meeting in person, virtual, hybrid; b) schedule

of meetings and travel locations if any; c) communication protocol and preferences for any changes (slack, email, text, phone calls)

James will notify

### **Area concerns**

### **Open Forum**

**Reports**- Secretary brought up that we have improved upon given shortened versions of reports in the RSC so maybe we could revisit not having to send reports in advance

- A member shared a concern for the load sending out reports in advance puts on the secretary and those who need to have their reports in
- Another member brought up how beneficial it is to have the reports in slack in advance and hopes that will continue
- One member raised a concern with the time restraints during shoterned reports and there needs to be a longer time limit
- One member said she believe it is a disservice to not have full area reports
- Another member thought a disservice happens when we take all the time doing reports and not the business after lunch because we are exhausted from spending hours on reports
- A member mentioned that figuring out what are trying to accomplish with area and subcommittee reports and areas should be checking in rather than give reports
- A member suggested making a checklist for the verbal piece of the reports

Moving forward the secretary will not be sending out reports in advance and members are encouraged to post in slack in advance. We will continue to give bulleted reports in the RSC.

RD- brought up how unorganized the interim conference was

- Polling software- process was unclear couldn't be used for attendance, had to do verbal roll call
- Unclear CBDM process, never did second straw poll
  - Didnt object to the decision of the facilitators to make this call to do the next poll as final
  - Feels unheard
- Feels as though we were not heard
- Apologizes for not challenging the facilitator
- Looking for feedback if that is standard process to not do a second straw pool
- A member inquired if bringing up dissatisfaction up moving forward is possible
  - Jim can and will follow up with our contact from world
- A member speaks that he has heard of challenges in the past and thinks speaking up now is beneficial to the process moving forward
- A member asked if a 10th tradition could be used here
- A member stated the co-facilitators choose the software, choose the process,

and how things went is on them not on the board. There were board members who did not agree and spoke against using that software for the polls

RD will draft correspondence about the issues and send it along and appreciates the feedback

**Strategic planning**- FD noticed that this has been on the table for a long time and they would like to know if this is something we want to continue to move forward with it.

- Requesting a proposal to be made to set a plan, date and point of accountability
- A member mentioned getting someone from NEZF we will be limited to their availability
- A member asked if FD can start the process and then get a member of NEZF
- A member said this data is older do we want new data
  - Another member agrees Maybe the data is too old we have changed alot in a years and thinks we could benefit from someone coming in to help organize the information
- Member suggest creating a project
  - There is a process here and we need to do the work
  - Probably the next best thing to do before reaching out to zone
- A member asking if we need to bring someone from the outside we have experienced members
  - Another member said it is nice to have an outsider come in and offer something different
- We want to incorporate planning but the reality is it won't be perfect we just need to start somewhere

The next step is to submit a service request for strategic planning in August or October and possibly doing it in person in August if need be.

FD proposal regarding sending members to NESSSNA

- Originally FD spending plan was going to send 2 members this was presented to FD 2 regions ago
- At the body FD decided not to send members of FD and we could make it available to two members from another service committee
- Wrong proposal ended up in the minutes the initial was pulled and changed
- Then body discussed that we would use the room and registrations that were set aside for metrowest since they were not going
- Alisa had stated she couldn't go, so Lindsay reached out about another option
- Alisa can go now

Lindsay and Alisa will go utilizing the room and registration that was already set aside for Metro west that which

<u>Convention storage</u>- requesting storage unit to store convention things as they are being stored in a convention members home and he would like it out by the end of the month

Should be centralized

- A member asked if this is something the convention cooperation should manage
- Previous storage had a shared space for convention and region that would be paid yearly
- A member said a shared space would be a good idea as PR has alot of things that could be stored
- A central location would be ideal, like framingham and Natick
- Teresa will look into it and bring back options

### Prudent reserve question-

- Prudent reserve money went missing looking for guidance how does others store it
- Member said sponsor said she dont like when groups have prudent reserve money
- Members suggested not carrying the money on you and storing it at home, getting a lock bag, keep in locked glove box.

### Policy- CBDM policy clarifications

What is the threshold to pass proposal

• 80% is consensus of members present

### Type of votes

- Yes- means participant agrees
- No- means does not agree
- Abstain-needs more info
- Present not voting- not for or against removes the participant from total count of votes

Emails - Subcommittees/admins should be using their NERNA email not personal emails. If you are using it or are not please send an email to <a href="mailto:info@newenglandna.org">info@newenglandna.org</a>

You can gain access if you do not have it

### **New Business**

3 money proposals two non money proposal - please see addendums

### **Elections**

Alternate Secretary - remains open
Assistant Treasurer - remains open
Finance Chair - remains open
Members at large x2 - remains open
Convention Chair- Nominations: Teresa D - Re-elected

## **Addendums**

### Addendum A - Balance Sheets, deposit details, Spending plans

### Balance Sheet

### New England Regional Service Committee of NA As of April 14, 2025

| DISTRIBUTION ACCOUNT                     | TOTAL       |
|--|-------------|
| Assets                                   |             |
| Current Assets                           |             |
| Bank Accounts                            |             |
| Checking at Citizens Bank - Ne           | 0           |
| BOD - SA                                 |             |
| Convention SA                            |             |
| FD SA                                    | 2,300.00    |
| Insurance SA                             | 2,704.61    |
| NESSNA SA                                | 284.20      |
| PR SA                                    | 2,070.00    |
| Prudent Reserve                          | 4,425.40    |
| Prudent Reserve Buffer                   | 5,000.00    |
| RD / AD SA                               | 2,488.55    |
| Travel SA                                | 500.00      |
| Website SA                               | 50.00       |
| Total for Checking at Citizens Bank - Ne | \$19,822.76 |
| Total for Bank Accounts                  | \$19,822.76 |
| Accounts Receivable                      |             |
| Other Current Assets                     |             |
| Total for Current Assets                 | \$19,822.76 |
| Fixed Assets                             |             |
| Other Assets                             |             |
| Total for Assets                         | \$19,822.76 |
| Liabilities and Equity                   |             |
| Liabilities                              |             |
| Current Liabilities                      |             |
| Accounts Payable                         |             |
| Credit Cards                             |             |
| Other Current Liabilities                |             |
| Total for Current Liabilities            | 0           |
| Long-term Liabilities                    |             |
| Total for Liabilities                    | 0           |
| Equity                                   |             |
| Unrestricted Net Assets                  | 20,433.26   |
| Net Income                               | -610.50     |
|  | \$19,822.76 |
| Total for Equity                         | 4.0,000.00  |

#### Balance Sheet Detail

#### New England Regional Service Committee of NA April 1-14, 2025

| DISTRIBUTION ACCOUNT   | TRANSACTION DATE         | TRANSACTION TYPE     | NUM   | NAME                           | LINE DESCRIPTION   | SPLIT ACCOUNT  | DEBIT      | CREDIT             | AMOUNT                    | BALANCE              |
|--|--------------------------|----------------------|-------|--------------------------------|--------------------|--|------------|--------------------|---------------------------|----------------------|
| Assets<br>Checking at Citizens Bank - Ne                       |                          |                      |       |                                |                    |  |            |                    | -\$1,654.97               |                      |
| Beginning Balance<br>Checking at Citizens Bank -               | 04/11/2025               | Deposit              |       |                                |                    |  | 515.73     |                    | 515.73                    | 1,654.97<br>2,170.70 |
| Ne   |                          |                      |       |                                |                    |  |            |                    |                           |                      |
| Checking at Citizens Bank -<br>Ne                              | 04/11/2025               | Deposit              |       | South Shore Area               |                    | Group & Area Contributions                                       | 798.68     |                    | 798.68                    | 2,969.38             |
| Checking at Citizens Bank -<br>Ne                              | 04/11/2025               | Deposit              |       | arlington womens               |                    | Group & Area Contributions                                       | 88.75      |                    | 88.75                     | 3,058.13             |
| Checking at Citizens Bank -<br>Ne                              | 04/11/2025               | Deposit              |       | Greater Providence Area        |                    | Group & Area Contributions                                       | 1,000.00   |                    | 1,000.00                  | 4,058.13             |
| Checking at Citizens Bank -<br>Ne                              | 04/11/2025               | Deposit              |       | Anonymous                      |                    | Group & Area Contributions                                       | 100.00     |                    | 100.00                    | 4,158.13             |
| Checking at Citizens Bank -<br>Ne                              | 04/11/2025               | Deposit              |       | MetroWest                      |                    | Group & Area Contributions                                       | 742.97     |                    | 742.97                    | 4,901.10             |
| Checking at Citizens Bank -                                    | 04/11/2025               | Expense              |       | Quickbooks                     |                    | Customary Expenses   |            | 69.60              | -69.60                    | 4,831.50             |
| Ne<br>Checking at Citizens Bank -                              | 04/12/2025               | Deposit              |       | Central MA                     |                    | Group & Area Contributions                                       | 1,266.12   |                    | 1,266.12                  | 6,097.62             |
| Ne<br>Checking at Citizens Bank -                              | 04/12/2025               | Expense              | 1565  | Patrick J.                     |                    | Website Expenses   |            | 862.90             | -862.90                   | 5,234.72             |
| Ne<br>Checking at Citizens Bank -                              | 04/12/2025               | Expense              | 1566  | Marissa J.                     |                    | Customary Expenses   |            | 248.00             | -248.00                   | 4,986.72             |
| Ne<br>Checking at Citizens Bank -                              | 04/12/2025               | Expense              | 1567  | Sheraton Great Valley          |                    | Uncategorized Expense  |            | 3,085.80           | -3,085.80                 | 1,900.92             |
| Ne<br>Checking at Citizens Bank -                              | 04/12/2025               | Expense              | 1568  | James P                        |                    | Uncategorized Expense  |            | 1,000.00           | -1,000.00                 | 900.92               |
| Ne<br>Checking at Citizens Bank -                              | 04/12/2025               | Expense              |       | Philadelphia Insurance         |                    | Insurance Expense  |            | 1,057.00           | -1,057.00                 | -156.08              |
| Ne   |                          |                      | Chok  |                                |                    |  |            |                    |                           |                      |
| Checking at Citizens Bank -<br>Ne<br>Checking at Citizens Bank | 04/13/2025               | ,                    | Chels |                                |                    | H & I Expenses   |            | 15.00              | -15.00                    | -171.08              |
| Checking at Citizens Bank -<br>Ne                              | 04/13/2025               | Expense              | 1571  |                                |                    | PR Expenses  |            | 164.32             | -164.32                   | -335.40              |
| Checking at Citizens Bank -<br>Ne                              | 04/13/2025               | -,                   | 1572  | David D                        |                    | PR Expenses  |            | 200.00             | -200.00                   | -535.40              |
| Checking at Citizens Bank -<br>Ne                              | 04/14/2025               | Expense              | 1573  | NAWS                           |                    | NAWS Contribution  |            | 1,317.38           | -1,317.38                 | -1,852.78            |
| Checking at Citizens Bank -<br>Ne                              | 04/11/2025               | Transfer             |       |                                |                    | NESSNA SA  | 630.00     |                    | 630.00                    | -1,222.78            |
| Checking at Citizens Bank -<br>Ne                              | 04/12/2025               | Transfer             |       |                                |                    | Insurance SA   | 300.00     |                    | 300.00                    | -922.78              |
| Checking at Citizens Bank -<br>Ne                              | 04/12/2025               | Transfer             |       |                                |                    | NESSNA SA  | 4,715.80   |                    | 4,715.80                  | 3,793.02             |
| Checking at Citizens Bank -<br>Ne                              | 04/12/2025               | Transfer             |       |                                |                    | NESSNA SA  |            | 630.00             | -630.00                   | 3,163.02             |
| Checking at Citizens Bank -                                    | 04/12/2025               | Transfer             |       |                                |                    | Website SA   | 636.98     |                    | 636.98                    | 3,800.00             |
| Ne<br>Checking at Citizens Bank -                              | 04/13/2025               | Transfer             |       |                                |                    | PR SA  | 200.00     |                    | 200.00                    | 4,000.00             |
| Ne<br>Checking at Citizens Bank -                              | 04/13/2025               | Transfer             |       |                                |                    | PR SA  |            | 1,000.00           | -1,000.00                 | 3,000.00             |
| Ne<br>Checking at Citizens Bank -                              | 04/13/2025               | Transfer             |       |                                |                    | FD SA  |            | 1,500.00           | -1,500.00                 | 1,500.00             |
| Ne<br>Checking at Citizens Bank -                              | 04/13/2025               | Transfer             |       |                                |                    | RD / AD SA   |            | 1,500.00           | -1,500.00                 | -0.00                |
| Ne<br>Total for Checking at Citizens                           | Bank - Ne                |                      |       |                                |                    |  |            |                    | -\$1,654.97               |                      |
| Checking at Citizens Bank -<br>Ne                              | 04/13/2025               | Transfer             |       |                                |                    | RD / AD SA   |            | 1,500.00           | -1,500.00                 | -0.00                |
| Total for Checking at Citizens I<br>FD SA                      | Bank - Ne                |                      |       |                                |                    |  |            |                    | -\$1,654.97<br>\$1,500.00 |                      |
| Beginning Balance<br>FD SA                                     | 04/13/2025               | Transfer             |       |                                |                    | Checking at Citizens Bank - Ne                                   | 1,500.00   |                    | 1,500.00                  | 800.00<br>2,300.00   |
| Total for FD SA  | 04/13/2023               | Transici             |       |                                |                    | Checking at Chizers bank - No                                    | \$1,500.00 | \$0.00             | \$1,500.00                | 2,300.00             |
| Insurance SA<br>Beginning Balance<br>Insurance SA              | 04/12/2025               | Transfer             |       |                                |                    | Checking at Citizens Bank - Ne                                   |            | 300.00             | -\$300.00<br>-300.00      | 3,004.61<br>2,704.61 |
| Total for Insurance SA   |                          |                      |       |                                |                    |  | \$0.00     | \$300.00           | -\$300.00                 |                      |
| NESSNA SA<br>Beginning Balance                                 |                          |                      |       |                                |                    |  |            |                    | -\$4,715.80               | 5,000.00             |
| NESSNA SA  | 04/11/2025               | Transfer             |       |                                |                    | Checking at Citizens Bank - Ne                                   |            | 630.00             | -630.00                   | 4,370.00             |
| NESSNA SA<br>NESSNA SA   | 04/12/2025<br>04/12/2025 | Transfer<br>Transfer |       |                                |                    | Checking at Citizens Bank - Ne<br>Checking at Citizens Bank - Ne | 630.00     | 4,715.80           | -4,715.80<br>630.00       | -345.80<br>284.20    |
| Total for NESSNA SA  |                          |                      |       |                                |                    |  | \$630.00   | \$5,345.80         | -\$4,715.80               |                      |
| PR SA<br>Beginning Balance                                     |                          |                      |       |                                |                    |  |            |                    | \$800.00                  | 1,270.00             |
| PR SA<br>PR SA   | 04/13/2025<br>04/13/2025 | Transfer<br>Transfer |       |                                |                    | Checking at Citizens Bank - Ne                                   | 1,000.00   | 200.00             | -200.00<br>1,000.00       | 1,070.00             |
| Total for PR SA  | C-R I SECULO             | - answ               |       |                                |                    | Checking at Citizens Bank - Ne                                   | \$1,000.00 | \$200.00           | \$800.00                  | 2,070.00             |
| RD / AD SA   |                          |                      |       |                                |                    |  |            |                    | \$1,500.00                | 988.55               |
| Beginning Balance<br>RD / AD SA                                | 04/13/2025               | Transfer             |       |                                |                    | Checking at Citizens Bank - Ne                                   | 1,500.00   |                    | 1,500.00                  | 2,488.55             |
| Total for RD / AD SA   |                          |                      |       |                                |                    |  | \$1,500.00 | \$0.00             | \$1,500.00                |                      |
| Website SA<br>Beginning Balance                                |                          |                      |       |                                |                    |  |            |                    | -\$636.98                 | 686.98               |
| Website SA<br>Total for Website SA                             | 04/12/2025               | Transfer             |       |                                |                    | Checking at Citizens Bank - Ne                                   | \$0.00     | 636.98<br>\$636.98 | -636.98<br>-\$636.98      | 50.00                |
| BOD - SA   |                          |                      |       |                                |                    |  |            |                    | \$0.00                    |                      |
| Beginning Balance<br>Total for BOD - SA                        |                          |                      |       |                                |                    |  | \$0.00     | \$0.00             | \$0.00                    | 0.00                 |
| Convention SA  |                          |                      |       |                                |                    |  |            |                    | \$0.00                    |                      |
| Beginning Balance<br>Total for Convention SA                   |                          |                      |       |                                |                    |  | \$0.00     | \$0.00             | \$0.00                    | 0.00                 |
|  |                          |                      |       |                                |                    |  |            |                    |                           |                      |
|  |                          |                      | A     | ccrual Basis Monday, April 14, | 2025 04:10 PM GMTZ |  |            |                    |                           | 1/2                  |
|  |                          |                      |       |                                |                    |  |            |                    |                           |                      |

### Balance Sheet Detail

### New England Regional Service Committee of NA April 1-14, 2025

|                         |                                |                                    |                                    |                             |                                  |                                  |  | 0.00<br>20,433.26<br>\$20,433.26  | 0.0  |
|-------------------------|--------------------------------|------------------------------------|------------------------------------|-----------------------------|----------------------------------|----------------------------------|--|---|--|
|                         |                                |                                    |                                    |                             |                                  |                                  |  |   | 0.0  |
|                         |                                |                                    |                                    |                             |                                  |                                  |  | 0.00  |  |
|                         |                                |                                    |                                    |                             |                                  |                                  |  |   |  |
|                         |                                |                                    |                                    |                             |                                  |                                  |  |   |  |
| ints                    |                                |                                    |                                    |                             |                                  |                                  |  | -\$3,507.75   |  |
| Bank - Ne with sub-acco | unts                           |                                    |                                    |                             |                                  | \$15,625.03                      | \$19,132.78  | -\$3,507.75   |  |
|                         |                                |                                    |                                    |                             |                                  | \$0.00                           | \$0.00   | \$0.00  |  |
|                         |                                |                                    |                                    |                             |                                  |                                  |  | 30.00   | 500.0  |
|                         |                                |                                    |                                    |                             |                                  | 50.50                            | \$0.00   |   |  |
| ffer                    |                                |                                    |                                    |                             |                                  | \$0.00                           | \$0.00   | \$0.00  | 5,000.0  |
|                         |                                |                                    |                                    |                             |                                  |                                  |  | \$0.00  | F 000 /  |
|                         |                                |                                    |                                    |                             |                                  | \$0.00                           | \$0.00   | \$0.00  |  |
|                         |                                |                                    |                                    |                             |                                  |                                  |  | \$0.00  | 4,425.4  |
| TRANSACTION DATE T      | RANSACTION TYPE                | NUM 1                              | NAME                               | LINE DESCRIPTION            | SPLIT ACCOUNT                    | DEBIT                            | CREDIT   |   | BALAN  |
|                         | fer<br>Bank - Ne with sub-acco | fer<br>Bank - Ne with sub-accounts | fer<br>Bank - Ne with sub-accounts | Bank - Ne with sub-accounts | fer  Bank - Ne with sub-accounts | fer  Bank - Ne with sub-accounts | \$0.00 fer \$0.00 S0.00 S0 | \$0.00 \$0.00 fer \$0.00 \$0 | \$0.00 |

### Deposit Detail

### New England Regional Service Committee of NA April 1-14, 2025

| TRANSACTION DATE          | TRANSACTION TYPE | NUM  | CUSTOMER FULL NAME        | VENDOR                  | LINE DESCRIPTION              | CLEARED   | AMOUNT   |
|---------------------------|------------------|------|---------------------------|-------------------------|-------------------------------|-----------|----------|
| Checking at Citizens Bank | - Ne             |      |                           |                         |                               |           |          |
| 578                       |                  |      |                           |                         |                               |           |          |
| 04/11/2025                | Deposit          |      |                           |                         |                               | Uncleared | 515.73   |
| 04/11/2025                | Deposit          |      |                           | Breakfast Club          | group contribution            |           | 20.09    |
| 04/11/2025                | Deposit          |      | To thine own self be true |                         | group contribution            |           | 38.71    |
| 04/11/2025                | Deposit          |      |                           | NEMA                    | NEMA contribution             |           | 52.89    |
| 04/11/2025                | Deposit          |      |                           | End of the Line         | group contribution            |           | 13.23    |
| 04/11/2025                | Deposit          |      |                           | Anonymous               | group contribution            |           | 97.52    |
| 04/11/2025                | Deposit          |      |                           | Breakfast Club          | group contribution            |           | 15.19    |
| 04/11/2025                | Deposit          |      | jp lit study              |                         | group contribution            |           | 5.15     |
| 04/11/2025                | Deposit          |      |                           | Nemah Noonah            | group contribution            |           | 60.28    |
| 04/11/2025                | Deposit          |      |                           | Anonymous               | group contribution            |           | 38.71    |
| 04/11/2025                | Deposit          |      | Mission in the Village    | -                       | group contribution            |           | 34.79    |
| 04/11/2025                | Deposit          |      | -                         | The Better Way          | group contribution            |           | 122.02   |
| 04/11/2025                | Deposit          |      | jp lit study              |                         | group contribution            |           | 17.15    |
| 579                       | •                |      | -                         |                         |                               |           |          |
| 04/11/2025                | Deposit          |      |                           | South Shore Area        |                               | Uncleared | 798.68   |
| 04/11/2025                | Deposit          | 1241 |                           | South Shore Area        | April contribution            |           | 798.68   |
| 580                       |                  |      |                           |                         |                               |           |          |
| 04/11/2025                | Deposit          |      | arlington womens          |                         |                               | Uncleared | 88.75    |
| 04/11/2025                | Deposit          | 1112 | arlington womens          |                         | group donation                |           | 88.75    |
| 581                       |                  |      |                           |                         |                               |           |          |
| 04/11/2025                | Deposit          |      |                           | Greater Providence Area |                               | Uncleared | 1,000.00 |
| 04/11/2025                | Deposit          | 3679 |                           | Greater Providence Area | april contibution             |           | 1,000.00 |
| 582                       |                  |      |                           |                         |                               |           |          |
| 04/11/2025                | Deposit          |      |                           | Anonymous               |                               | Uncleared | 100.00   |
| 04/11/2025                | Deposit          | 1281 |                           | Anonymous               | Mills Group? Contribution     |           | 100.00   |
| 583                       |                  |      |                           |                         |                               |           |          |
| 04/11/2025                | Deposit          |      | MetroWest                 |                         |                               | Uncleared | 742.97   |
| 04/11/2025                | Deposit          | 150  | MetroWest                 |                         | metro west april contribution |           | 742.97   |
| 592                       |                  |      |                           |                         |                               |           |          |
| 04/12/2025                | Deposit          |      |                           | Central MA              |                               | Uncleared | 1,266.12 |
| 04/12/2025                | Deposit          | 1040 |                           | Central MA              | Central mass contribution     |           | 1,266.12 |

|                              |  |  | June 2025                                  | - June 2         | 026          |                 |               |                |           |             |    |          |
|------------------------------|--|--|--|------------------|--------------|-----------------|---------------|----------------|-----------|-------------|----|----------|
| Function                     | Date   | Ask Date   | Location                                   | Reg.             | Air Fare     | Mileage         | Ground        | Hotel          | Per Diem  | Other       |    | TOTAL    |
| NEZF II (RD/AD)              | Friday October 24 2025 -<br>Sunday October 26, 2025      | Sunday, August 10, 2025  | Northern New Jersey<br>Region (Parsippany) |                  |              | \$ 112.32       |               | \$ 752.00      | \$ 450.00 | \$ 400.00   | \$ | 1,714.32 |
| MRLE (RD/AD)<br>CAR workshop | Saturday, December 5, 2025 -<br>Sunday, December 7, 2025 | Sunday, October 12, 2025   | Northern New<br>England Region<br>(Nashua) | \$ 50.00         |              | \$ 44.64        |               | \$ 690.06      | \$ 450.00 |             | \$ | 1,234.70 |
|                              |  |  |  |                  |              |                 |               |                |           |             | \$ | 2,949.02 |
| SEZF (RD/AD)<br>CAT workshop | Saturday, February 7, 2026                               | Sunday, December 14, 2025  | Orlando, FI                                | \$ 70.00         | \$ 800.00    |                 |               | \$ 700.00      | \$ 450.00 |             | \$ | 2,020.00 |
| WSC                          | Saturday May 2, 2026 - Sunday<br>May 10, 2026            | Sunday, February 8, 2026   | Los Angeles, CA                            |                  | \$ 610.00    |                 | \$ 120.00     | \$ 2,040.00    | \$ 675.00 |             | \$ | 3,445.00 |
|                              |  |  |  |                  |              |                 |               |                |           |             | \$ | 5,465.00 |
|                              |  |  |  |                  |              |                 |               |                |           |             |    |          |
|                              |  |  |  |                  |              |                 | Spending Plan | Time Frame     | lune 2025 | - June 2026 |    |          |
|                              |  |  |  |                  |              |                 |               | usted Servant  |           |             |    |          |
|                              |  |  |  |                  |              |                 | Requested Se  |                |           | Edili       |    | 8,414.02 |
| Evnocto                      | ed date of expenditure                                   |  |  | l<br>Description |              |                 | vednesten se  | t Aside Fullus | ,         | Amount      |    | 0,414.02 |
|                              | August 10, 2025  | Northeast Zonal  |  |                  |              | er 26 2025 -    | Darsinanny N  | 11             |           | Amount      |    |          |
| •                            | 406031 20, 2023  | Northeast Zonal Forum - Friday October 24 2025 - Sunday October 26, 2025 - Parsipanny, NJ  Mileage, Hotel, Per Diem, NEZF Contribution |  |                  |              |                 |               |                |           | \$ 1,714.33 |    |          |
|                              | October 12, 2025   | Multi-Degional Learnin   | ig Event Saturday, Dece                    |                  |              |                 | 2025 - Nachi  | is NH          |           |             |    |          |
| Ĭ                            |  | Water Regional Eculini   | \$ 1,234.                                  |                  |              | 1,234.70        |               |                |           |             |    |          |
| De                           | ecember 14, 2025   | Southeastern Zonal Foru  | Registration, M                            |                  |              |                 | 7 2025 - Orla | ndo FI.        |           |             |    |          |
|                              | 24, 2025   | Journal Lond 1 of C  |  | . Hotel, Per     |              | aug i coi aui y | ,, 2025 0110  |                | \$        |             |    | 2,020.00 |
| Sund                         | ay, February 8, 2026                                     | World Service Co   | onference - Saturday Ma                    | , ,              |              | 10. 2026 - Lo   | s Angeles, CA | ١              |           |             |    |          |
|                              |  |  | Airfare, Uber, Hotel, Pe                   | r Diem (Alt      | ernate Deleg | ate Only)       | <u> </u>      |                | \$ 3,4    |             |    | 3,445.00 |
|                              |  |  |  |                  |              |                 |               |                |           |             |    |          |
|                              |  |  |  |                  |              |                 |               |                |           |             |    |          |

| Spending | Aug 25- Jul26 |  |                   |            |       |        |         |        |          |          |     |       |  |
|----------|---------------|--|-------------------|------------|-------|--------|---------|--------|----------|----------|-----|-------|--|
| FD       | Function      | Date                                   | Disbursement date | Cost Total | reg   | air    | mileage | ground | hotel    | per diem | lit | extra |  |
|          | WSLD          | September 18 2025 - S                  | 8/10/2025         | 1,863.47   | 80.00 | 610.00 |         | 120.00 | 453.47   | 600.00   |     |       |  |
|          | MRLE          | December 5, 2025 -<br>December 7, 2025 | 10/12/2025        | 972.32     | 25.00 |        | 22.32   |        | 700.00   | 225.00   |     |       |  |
|          | MARLCNA       | January 2026 - January,<br>2026        | 12/14/2025        | 1,564.52   | 35.00 |        | 179.52  |        | 1,050.00 | 300.00   |     |       |  |
|          |               |  |                   | 4,400.31   |       |        |         |        |          |          |     |       |  |

| PR | Function         | Date          | Disbursement date | Cost Total | reg      | air  | mileage | ground | hotel  | per diem | lit    | extra |          |
|----|------------------|---------------|-------------------|------------|----------|------|---------|--------|--------|----------|--------|-------|----------|
|    | CCASD            | Duto          | 8/10/2025         | 440.00     | iog      | Can. | moago   | ground | 440.00 |          |        | OALIG |          |
|    | MISC- EVENTS     |               | 8/10/2025         | 150.00     |          |      | 150.00  |        |        |          |        |       |          |
|    | NEARCP           | November 2025 | 8/10/2025         | 1,000.00   | 1,000.00 |      |         |        |        |          |        |       |          |
|    | NEARCP           |               | 10/12/2025        | 300.00     |          |      |         |        |        |          | 300.00 |       |          |
|    | CCASD            |               | 10/12/2025        | 250.00     |          |      | 250.00  |        |        |          |        |       |          |
|    | NEARCP           |               | 12/14/2025        | 150.00     |          |      | 150.00  |        |        |          |        |       |          |
|    | MISC- EVENTS     |               | 12/14/2025        | 285.00     |          |      |         |        |        |          | 230.00 | 55    | pr cards |
|    | Together for Hop | e             | 2/15/2026         | 700.00     | 400.00   |      | 100.00  |        |        |          | 200.00 |       |          |
|    | MISC- EVENTS     |               | 4/12/2026         | 250.00     |          |      | 150.00  |        |        |          | 100.00 |       |          |
|    | CCASD & MISC     |               | 6/13/2026         | 550.00     |          |      | 100.00  |        |        |          | 450.00 |       |          |
|    |                  |               |                   | 4,075.00   |          |      |         |        |        |          |        |       |          |

| Website Committee Spending Plan 2025-2026 Fiscal Year. |               |          |          |                              |  |  |
|--|---------------|----------|----------|------------------------------|--|--|
| Set Aside Account?                                     | yes           |          |          |                              |  |  |
| What   | Provider      | Period   | Cost     | Expected date of expenditure |  |  |
| ~ 800 for 3 years next due March 2028                  | A2Hosting     | 3 years  | \$0.00   | 3/1/2028                     |  |  |
| DNS Host   | Namecheap     | 1 year   | \$33.48  | 3/20/2026                    |  |  |
| WordPress plugin Gravity Forms                         | Gravity Forms | 1 year   | \$59.00  | 11/18/2025                   |  |  |
| WordPress plugin (contigency)                          | Unknown       | 1 year   | \$50.00  |                              |  |  |
| BMLT/Phoneline   | Digital Ocean | annual   | \$120.00 | 26-Feb                       |  |  |
| Phoneline  | Twilio        | annual   | \$150.00 | August                       |  |  |
| Crisis help (e.g., if we get hacked)                   | Unknown       | one time | \$350.00 |                              |  |  |
| Pro  | jected Total  |          | 762.48   |                              |  |  |
|  |               |          |          |                              |  |  |

## **Proposals**



| Date: 04/13/25   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Proposal Maker: PR Committee 2 <sup>nd</sup> :   |  |  |  |  |  |  |
| For Money Proposals Only Total: 200  |  |  |  |  |  |  |
| Check Payable To: David D  |  |  |  |  |  |  |
| 10 Guild St<br>Roxbury, MA 02119   |  |  |  |  |  |  |
| Mailing Address:   |  |  |  |  |  |  |
| Proposal:  |  |  |  |  |  |  |
| BMC Together for Hope Conference 4/16-4/17 Exhibitor fee for NA participation                                    |  |  |  |  |  |  |
| Intent:  |  |  |  |  |  |  |
| To carry out PR responsibility in NERNA by bringing NA's presence to this high-profile Addiction Care conference |  |  |  |  |  |  |
| Does Proposal Impact Policy? No  |  |  |  |  |  |  |
| Results of 1st Straw Poll  |  |  |  |  |  |  |
| In Favor: Opposed: O Abstain:  |  |  |  |  |  |  |
| Final Result: (80% Threshold to adopt)   |  |  |  |  |  |  |
| In Favor: Opposed: Abstain:  |  |  |  |  |  |  |
| % of Consensus:  |  |  |  |  |  |  |
| Tabled: No Sent to Committee:  |  |  |  |  |  |  |
| Notes:   |  |  |  |  |  |  |
| Passed   |  |  |  |  |  |  |



| Date: 04/13/25   |  |                     |  |  |  |  |
|--|--|---------------------|--|--|--|--|
| Proposal Maker:  | PR Committe  | e                   | 2 <sup>nd</sup> :  |  |  |  |
| For Money Propo  | osals Only   | Total: 164.32       |  |  |  |  |
| Check Payable To: David D  |  |                     |  |  |  |  |
| Moiling Address:   | 10 Guild St<br>Roxbury, MA                           | 02119               |  |  |  |  |
| Mailing Address:   |  |                     |  |  |  |  |
| Proposal:  |  |                     |  |  |  |  |
| <ol> <li>(2) round tri</li> </ol>                                  | PR committment<br>ips to Chicope<br>Sturbridge to    | e for 2/8 PR meetin | rovidence 101 miles<br>g and RSC 2/9. 365<br>d present at PR con | i miles +\$17.60 tolls<br>vention slot 3/15, 10-11 |  |  |
| Intent:  |  |                     |  |  |  |  |
| Reimbursement for  | Reimbursement for Travel for PR subcommittee service |                     |  |  |  |  |
| Does Proposal In   | npact Policy   | ? No                | •  |  |  |  |
| Results of 1 <sup>st</sup> Strain Favor:                           |  | pposed: 0           | Abstain:   |  |  |  |
| Final Result: (80% Threshold to adopt) In Favor: Opposed: Abstain: |  |                     |  |  |  |  |
| % of Consensus:  |  |                     |  |  |  |  |
| Tabled: No Notes:  | *  | Sent to Cor         | mmittee:   | •  |  |  |
| Passed   |  |                     |  |  |  |  |



| Date: 04/12/20      |             |                           |                 |                   |                             |   |
|---------------------|-------------|---------------------------|-----------------|-------------------|-----------------------------|---|
| Proposal Maker:     | Will S.     |                           |                 | 2 <sup>nd</sup> : | Chelsee B.                  |   |
| For Money Propo     | osals Onl   | y Total:                  | 0               |                   |                             |   |
| Check Payable 1     | O: Chelse   | e Barkemey                | /er             |                   |                             |   |
|                     |             | oroke Wood<br>e, Ma 02359 |                 |                   |                             |   |
| Mailing Address:    |             |                           |                 |                   |                             |   |
| Proposal:           |             |                           |                 |                   |                             |   |
| To allocate \$15.00 | to the sub  | committee t               | o cover extra e | xper              | nses for business cards.    |   |
|                     |             |                           |                 |                   |                             |   |
|                     |             |                           |                 |                   |                             |   |
|                     |             |                           |                 |                   |                             |   |
| Intent:             |             |                           |                 |                   |                             |   |
| To have business of | cards to ha | nd out to N               | A members ab    | out V             | Vriting Steps for Recovery. |   |
|                     |             |                           |                 |                   |                             |   |
|                     |             |                           |                 |                   |                             |   |
| Does Proposal Ir    | nnact Do    | licv2 No                  |                 | ~                 | 1                           |   |
| Does i Toposai ii   | iipact i o  | iicy ? [NO                |                 |                   | •                           |   |
| Results of 1st Str  | aw Poll     |                           |                 |                   |                             |   |
| In Favor:           |             | Opposed                   | <b>d</b> : 0    |                   | Abstain: 0                  | ] |
| Final Result: (80   | % Throck    | oold to add               | ont)            |                   |                             |   |
| In Favor:           | 70 THE ST   | Opposed                   |                 |                   | Abstain:                    | 7 |
|                     |             | , -,,                     |                 |                   |                             | _ |
| % of Consensus      | 100         |                           |                 |                   |                             |   |
| Tabled: No          |             | ▼ S                       | ent to Comm     | nittee            | e:                          | ~ |
| Notes:              |             |                           |                 |                   |                             |   |
| Passed              |             |                           |                 |                   |                             |   |
|                     |             |                           |                 |                   |                             | 1 |



| Date: 104/13/25   |
|---|
| Proposal Maker: Metro West 2 <sup>nd</sup> :  |
| For Money Proposals Only Total: 0   |
| Check Payable To:   |
| Mailing Address:  |
| Proposal:   |
| That the NERSC send back to Areas for acceptance of any proposals to fund travel expenses for anyone other than the Regional Delegate and their Alternate.  Also, that travel expenses shall only be funded for the RD and RDA to attend NA World Service Sponsored Conference and Events and Northeast Zonal Forums and Events. All other requests for travel expenses shall be sent back to Areas for acceptance. |
| Intent:   |
|   |
| Does Proposal Impact Policy? No   |
| Results of 1st Straw Poll In Favor: Opposed: Abstain:   |
| Final Result: (80% Threshold to adopt) In Favor: Opposed: Abstain:  |
| % of Consensus:   |
| Tabled: Yes Sent to Committee:  |
| Notes:  |
| sent back to areas  |

### **Event Flyers**

### **Register Online!**



### Mail-In Registration

Make Checks Payable to:

CEACNIA

Send Registration to: South Shore Area Service Committee of NA P.O. Box 2265 Abington, MA 02351

\$120\_\_Full Registration Package
Beginning 7/7/2025
Includes Registration, Banquet, Breakfast
and all Entertainment
Please Circle Meal Choice
Chicken – Fish – Vegetarian

**\$20\_\_\_\_Pre-Registration**Discounted Registration Until 7/7/2025

**\$40\_\_\_ On-site Registration**Registration beginning 7/7/2025

\$25\_\_\_Fri-Sat Entertainment

\$40\_\_\_Saturday Banquet Please Circle Meal Choice Chicken – Fish – Vegetarian

\$25\_\_\_Sunday Breakfast

\$5\_\_\_\_Newcomer Contribution

### **Hotel Information**

www.Hotel1620.com /
Promo Code 4SSNA436
For Reservations

please call:

1-508-747-4900

**Mention SSACNA 40** 

to receive group rate of:

\$159 per night



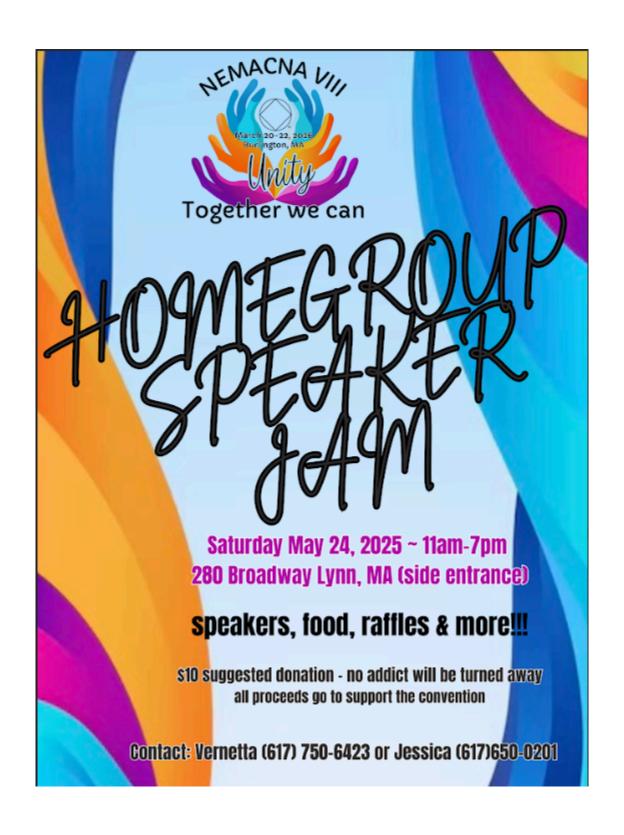


December 5th 7th 2025

Hotel 1620

Plymouth Harbor 180 Water St.

Plymouth, MA



### Register Online!



Scan the QR code to register online: nemacna8.company.site

#### Mail-in Registration

Mail To : NEMACNA (before February 20th, 2026) and Mak Checks payable to NEMACNA P. O. Box 98 Swampscott, MA 01907

#### Full Package

Full Package Includes Registration, Banquet, Friday Night Dance or Karaoke, Saturday Night Dance or Comedy Show

Cost Total \$110 \$

ö

Crt

#### Registration

**Full Registration** 

Single Registration \$45 \$ Single Registration

\$15 Friday Dance \$15 Friday Karaoke \$75 Banquet Saturday Comedy Show \$15 Saturday Dance \$15 Children's Registration

Newcomer Donation

Total \$

- · Workshops & Marathon Meetings
- · Banquet with Clean Time Countdown
- Merchandise Store
- Friday Night Karaoke & Dance
- Saturday Night Comedy Show & Dance
- · Fellowshipping and Fun

## **Important**

Badges will be issued at registration check-in when arriving at the convention. This badge is required for attending any convention function; including entertainment events.

Parents are responsible for their children while attending the convention. If problems happen to occur, parents will be held liable.

#### **Registration Hours**

Friday: 2:00 pm - 10:00 pm Saturday: 9:00 am - 8:00 pm

888.NA.HELP.U na-nema.org

### Hotel Information

You are responsible for making your own reservations!

#### **Boston Marriot**

1 Burlington Mall Road Burlington, MA



If booking by phone - be sure to tion the NEMACNA conve the discounted room pricing!



1-888-855-7741

### **Vandors**

Groups, Areas & regions are welcome to sell merchandise on Sunday, following the last meeting

#### Please see convention chair for more info

Sorry, no outside vendors are permitted

Please remember, we are all a reflection of **Narcotics** Anonymous!

### Comtacts

Mike O. Convention Chair 781-367-0308 Christie M. Registration Chair 781-215-4748 Jessica N. Programming Meghan C. Treasurer 508-423-9694 Vernetta S. F&E 617-750-6423 H&H Amanda M. 857-405-8704 Patricia C. Secretary 781-751-0807

### NEMACNA VIII



March 20, 21, & 22

**Northeast Mass Area Convention of Narcotics Anonymous** 

**Burlington, MA** 

**Boston Marriot** 1 Burlington Mall Road Burlington, MA

## Programming

I would like to:

Chair

Speak

If you wish to be a main speaker, please submit your audio recording to the committee for review. Include your name, clean date, area, and telephone number.

(min. 7 yrs clean time required) [Note: recordings cannot be returned]

\*Please send all MP3 Recordings to NEMACNA8PROGRAMMING@GMAIL.COM

> Or by mail to NEMACNA P.O. Box 98 Swampscott, MA 01907



| Name     |       |     |
|----------|-------|-----|
| Address  |       |     |
| City     | State | Zip |
| Phone N  | umber |     |
| Email    |       |     |
| Clean Da | te    |     |

## **Region Contact List**

| Chairperson            | Kevin H    | regionchair@newenglandna.org            |
|------------------------|------------|---|
| Vice Chair             | Lindsay R  | Lindsayportney@gmail.com                |
| Secretary              | Coralee D  | Secretary@nerna.org                     |
| Regional Delegate      | Jim D      | RD@newenglandna.org                     |
| Alternate delegate     | D'Lanor H  | AD@newenglandna.org                     |
| Treasurer              | Marissa J  | Treasurer@newenglandna.org              |
| BOD                    | Brenda V   | bod@newenglandna.org                    |
| Convention             | Teresa     | teresadigregorio72@gmail.com            |
| Fellowship Development | James P    | fellowshipdevelopment@newenglandna. org |
| Finance Chair          |            |   |
| H&I                    | Chelsee B  | Handl@newenglandna.org                  |
| Insurance              | Jonathan S | Insurance@NewenglandNA.org              |
| Policy                 | Justin M   | Policy@newenglandna.org                 |
| Public Relations       | David D    | PR@newenglandna.org                     |
|                        | Area Co    | ontacts                                 |
| BANA RCM               | Angie M    | NAGirl1121@yahoo.com                    |
| BANA Alt RCM           |            |   |
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| CCANA Alt RCM          |            |   |
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| CMANA Alt RCM          | Vacant     |   |
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| GPANA Alt RCM          |            |   |
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|----------------|------------|-------------------------------------|
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| NEMANA Alt RCM | Jess N     | jstarrxo@gmail.com                  |
| SEMANA RCM     | Coralee D  | RCM@semana.us                       |
| SEMANA Alt RCM | Vacant     |                                     |
| SSANA RCM      | Tony F     | Tfierimonte@gmail.com               |
| SSANA Alt RCM  |            |                                     |
| WMANA RCM      | Cathie L   | llewlyn.cathie@yahoo.com            |
| WMANA Alt RCM  |            |                                     |